

# Notices

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Thursday, January 11, 1996

This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

## DEPARTMENT OF AGRICULTURE

### Information Collection Submitted to the Office of Management and Budget for Review Under the Paperwork Reduction Act

January 5, 1996.

The Department of Agriculture has submitted the following information collection requirement(s) to OMB for review and clearance under the Paperwork Reduction Act of 1995, Public Law 104-13. Comments regarding these information collections are best assured of having their full effect if received within 30 days of this notification. Comments should be addressed to: Desk Officer for Agriculture, Office of Information and Regulatory Affairs, Office of Management and Budget (OMB), Washington, DC 20503 and to Department Clearance Officer, USDA, OIRM, AG Box 7630, Washington, DC 20250-7630. Copies of the submission(s) may be obtained by calling (202) 720-6204 or (202) 720-6746.

#### Rural Utilities Service

**Title:** Use of Consultants Funded by Borrowers

**Summary:** Section 18(C) of the RE Act (7 U.S.C. 918(C)) authorizes RUS to use consultants voluntarily funded by borrowers for financial, legal engineering, and other technical services. The consultants may be used to facilitate timely action on applications by borrowers for financial assistance and for approvals required by FUS pursuant to the terms of outstanding loan or security instruments or otherwise.

**Need and Use of the Information:** The information will be used by RUS to determine whether it is appropriate to use a consultant voluntarily funded by the borrower to expedite a particular borrower application.

**Description of Respondents:** Business or other for-profit; Not-for-profit institutions.

**Number of Respondents:** 6.

**Frequency of Responses:** Reporting—On occasion.

**Total Burden Hours:** 12.

Donald Hulcher,

Deputy Departmental Clearance Officer.

[FR Doc. 96-408 Filed 1-10-96; 8:45 am]

BILLING CODE 3410-01-M

## DEPARTMENT OF ENERGY

### Environmental Management Site-Specific Advisory Board, Kirtland Area Office (Sandia); Open Meeting

**AGENCY:** Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** Pursuant to the provisions of the Federal Advisory Committee Act (Public Law 92-463, 86 Stat. 770) notice is hereby given of the following Advisory Committee meeting: Environmental Management Site-Specific Advisory Board, Kirtland Area Office (Sandia).

**DATES:** Wednesday, January 17, 1996: 6:50 pm—9:30 pm (Mountain Standard Time).

**ADDRESSES:** Indian Pueblo Cultural Center, 2401 12th St. NW, Albuquerque, NM.

#### FOR FURTHER INFORMATION CONTACT:

Mike Zamorski, Acting Manager, Department of Energy Kirtland Area Office, P.O. Box 5400, Albuquerque, NM 87185 (505) 845-4094.

**SUPPLEMENTARY INFORMATION:** Purpose of the Board: The purpose of the Board is to make recommendations to DOE and its regulators in the areas of environmental restoration, waste management, and related activities.

#### Tentative Agenda:

6:50 pm Public Comment Period  
7:00 pm Meeting Overview  
7:05 pm Approval of Agenda  
7:10 pm Approval of 11/15/95 & 12/20/95 Minutes  
7:15 pm By-laws Approval  
7:35 pm Reports  
7:45 pm TCE Ground Water Contamination Update  
7:55 pm Break  
8:05 pm DOE FY98 Budget Formulation  
8:50 pm Future Land Use Withdrawn Area Overview  
9:00 pm EA of ER Project at SNL/NM Overview

9:05 pm Draft EIS: Medical Isotopes Overview

9:20 pm New/Other Business

9:25 pm Public Comment

9:30 pm Adjourn

A final agenda will be available at the meeting Wednesday, January 17, 1996.

**Public Participation:** The meeting is open to the public. Written statements may be filed with the Committee either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact Mike Zamorski's office at the address or telephone number listed above.

Requests must be received 5 days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Designated Federal Official is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Each individual wishing to make public comment will be provided a maximum of 5 minutes to present their comments. This notice is being published less than 15 days before the date of the meeting, due to programmatic issues that had to be resolved prior to publication.

**Minutes:** The minutes of this meeting will be available for public review and copying at the Freedom of Information Public Reading Room, 1E-190, Forrestal Building, 1000 Independence Avenue SW., Washington, DC 20585 between 9:00 a.m. and 4 p.m., Monday-Friday, except Federal holidays. Minutes will also be available by writing to Mike Zamorski, Department of Energy Kirtland Area Office, P.O. Box 5400, Albuquerque, NM 87185, or by calling (505) 845-4094.

Issued at Washington, DC on January 5, 1996.

Rachel M. Samuel,

Acting Deputy Advisory Committee Management Officer.

[FR Doc. 96-396 Filed 1-10-96; 8:45 am]

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